THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

| the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source an underground source tough a drilled well, pump and distribution system Ltxigation and Domestic Imposes. The point of diversion of water from the source is as follows: Stika Nith. of. Saction. 9. T. 128. 8.625. M.D.B. SM. Of. At. a. point. from the source is as follows: Stika Nith. of. Saction. 9. T. 128. 8.626. M.D.B. SM. Of. At. a. point. from the source is as follows: Stika Nith. of. Saction. 9. Dean of the place where such water is appurtenant; as follows: Now Know Yr. That the State Engineer, under the provisions of NRS 533.425, has determined the dearce, purpose, amount of appropriation, and the place where such water is appurtenant; as follows: Name of appropriation Trombley — James, Inc. Post-office address. Ely, Nevada Amount of appropriation 1.76 c.f.s., but not to exceed 1,210.0 acre-feet per an Period of use, from January lat. to: Descender 31st. of each year Date of priority of appropriation. July. 20. 1964 **Botton of land to which the water is appurtenant: 26.50 Acres in the NB's NB's of Section 8, T.12N., R.62E., N.D.B.6M. 38.50 " " NB's NB's " " " " " " " " " " " " " " " " " " " | Whereas, | | | Lichard | W. Fo | rman, | Agent | | has pro | esented to the | State Ragine |
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| Intigation and Domestic Troses. The point of diversion of water from the source is as follows: SWALNIMA.Of. Saction 9. T. 12N 10° 10' 27" M. a. distance of 3.319.39 feet. 10° 10° 10' 27" M. a. distance of 3.319.39 feet. 10° 10° 10° 10° 10° 10° 10° 10° 10° 10° | the State of Ne | vada Pr | oof of A | pplication | n of Wa | ter to Be | ineficial | s Usê, kro i | nediyaA ec | lantulationi. | |
| Intigation and Domestic poses. The point of diversion of water from the source is as follows: SWA_NWA.of. Saction 9. T.12N 62E. M.D.B. 6M. Or. At. a. point from which the SW. gorner of said Section 9. T.12N 10° 10' 27' W. a. distance of 3.339.39 feat mated in White Pine County, State of Newada. Now Know YE. That the State Engineer, under the provisions of NRS 533.425, has determined the direc, purpose, amount of appropriation, and the place where such water is appurtenant as follows: Name of appropriator Thombley James LNG Post-office address Ely, Newada Amount of appropriation 1.76 c.f.s., but not to exceed 1,210.0 acre-fact per an Period of use, from January .lst. to: December .31st | ,daaaa | | | n unde | rgrour | nd sour | се | | | | |
| Itrigation and Domestic poses. The point of diversion of water from the source is as follows: SWA.NWA.Of. Section 9. T.12N 62E. M.D.B.&M. OK.At. a. point. from which the SW. Goxner. of said. Section 9. beat 10° 10' 27" W. a. distance of 3.339,39 feet. wated in | | | | illed w | ell, r | oump ar | nd dis | tributi | on system | <u>n</u> | |
| poses. The point of diversion of water from the source is as follows: Stitu Mit of Section 9. T. 12N 62E M.D.R. 6M or. at. a. point. from which the SW gorner of said Section 9. head 10° 10' 27" M a. distance of 3.339,39 feet. ated in White Fine County, State of Nevada. Now Know Ye, That the State Hagineer, under the provisions of NRS 533.425, has determined the durce, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator Trombley James, Inc. Post-office address Ely, Nevada Amount of appropriation 1.76 c.f.s., but not to exceed 1.210.0 acre-feet per an Period of use, from January 1st to Descember 31st man. of each year * Date of priority of appropriation July 20, 1964 scription of land to which the Matex is appurtenant: 26.50 Acres in the MEN NEN of Section 8, T.12N., R.62E., M.D.B. 6M. 38.50 " NEN NEN " " " " " " " " " " " " " " " | - | | | | | | | | | | |
| ADDEDUCED TO STATE OF | | | | | | | | | | | |
| now Know Ye, That the State Bigineer, under the provisions of NRS 533.425, has determined the direc, purpose, amount of appropriation, and the place where such water is appurtenant, as follows: Name of appropriator. Trombley - James, Inc. Post-office address. Ely, Nevada Amount of appropriation 1.76 c.f.s., but not to exceed 1,210.0 acra-feet per an Period of the, from January 1st. to: Descember 31st. **Date of priority of appropriation July 20. 1984 **Date of priority of appropriation July 20. 1984 **Date of priority of appropriation July 20. 1984 **Scription of Land. to which the water is appurtenant: 26.50 acres in the NEW NEW of Section 8, T.128., R.62E., M.D.B.&M. 38.50 *** NEW SEW *** 9 *** *** *** 26.50 *** NEW SEW *** 9 *** *** *** *** 40.00 *** SEW NEW *** 9 *** *** *** *** *** *** *** *** | | | | | | | | | | | |
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| Amount of appropriation 1.76 c.f.s., but not to exceed 1.210.0 acre-feet per an Period of the, from | Name o | of appro | priator | <u>.</u> | romble | ey - J | ames | Inc. | | Himanii - | ****** |
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| he total combined rate of diversion granted under this certificate and any gran nder Permit 40201 is limited to 4.46 c.f.s. This certificate changes the point of diversion of Permit 30060, which changed anner of use of Permit 27028, which changed the manner of use and place of use portion of Permit 24067, which changed the point of diversion and manner of use ermit 22129, therefore, the date of priority remains the same as Permit 22129. This certificate is issued subject to the terms of the Permit with the understantial that the total duty of water shall not exceed 4.0 acre-feet per acre per annum funy and/or all sources. The right to water hereby determined is limited to the place and for the purpose as set forth berein. IN TESTIMONY WHEREOF, I | 26.50 | 11 | | NE' SI | ₩' ¼ '' W' ¼ '' | | •• | | | | |
| This certificate changes the point of diversion of Permit 30060, which changed lanner of use of Permit 27028, which changed the manner of use and place of use portion of Permit 24067, which changed the point of diversion and manner of use ermit 22129, therefore, the date of priority remains the same as Permit 22129. This certificate is issued subject to the terms of the Permit with the understantial that the total duty of water shall not exceed 4.0 acre-feet per acre per annum into and/or all sources. The right to water hereby determined is limited to the place and for the purpose as set forth beginning in the purpose as set forth beginning. IN TESTIMONY WHEREOF, I | | | Total | | | | | | | | |
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| Permit 22129, therefore, the date of priority remains the same as Permit 22129. This certificate is issued subject to the terms of the Permit with the understant that the total duty of water shall not exceed 4.0 acre-feet per acre per annum is any and/or all sources. The right to water hereby determined is limited to the place and for the purpose as set forth berein. IN TESTIMONY WHEREOF, L. PETER G: MORROS State Engineered and the seal of my office accorded. By Page 16th day of 1988. | | | | | | | | | | | |
| This certificate is issued subject to the terms of the Permit with the understant that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per annum that the total duty of water shall not exceed 4.0 acre-feet per acre per | | £ Da- | 4 - 240 | £7 Wh | ነሮክ ሮክ | angeg - | the bo | oint or | CT AGT DT/ | III CALLO MICHALLE | |
| The right to water hereby determined is limited to the amount which can be beneficially need, not to exceed nount above specified, and the use is restricted to the place and for the purpose as set forth berein. IN TESTIMONY WHEREOF, L | | | | | hdaat | +0 +he | term | s of the | e Permit | with the u | nderstand |
| The right to water hereby determined is limited to the amount which can be beneficially need, not to exceed nount above specified, and the use is restricted to the place and for the purpose as set forth berein. IN TESTIMONY WHEREOF, L | hat the to | ral du | tv of | water | snall | not ex | ceea | 4.0 acr | e-reer be | t acre ber | Mittigen |
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| IN TESTIMONY WHEREOF, I | | | | •••••• | | | | | | | |
| IN TESTIMONY WHEREOF, I DEPORTER G. MORROS State Engineered and the seal of my office corded to Bk. Page day of County Records. | The right to | o water (| iereby d | etembine | d is limi | ted:tootb | ce and | nt which is for the ion | en be bind | thinly mood; no forth berein.: | Descent to |
| corded Bk Page 16th day of Merenda A.D. 19. | nount above sp | pecinea, : | SOC: CIS | NSC. (10 1709 | ericee v | o encelhia | ico șame | vor (mer.lbu | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| corded Bk Page 16th day of Mercada, have betreunto set my hand and the seal of my office. County Records. | | | | | | 1\$/ | T. | ດກຫ | mmm c> Ma | ORROS | State Engine |
| corded Bk Page 16th day of A.D. 19. | | | | | | | | | | | |
| County Records. | Simperod 2. 2.2.1m | w/bd: | | | .) eta. of | Nevada, | , have:b | éfeun to se | et my hand | .4 | |
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| State Engineer | | | Count | y Records. | | | ور | * | | ME | 170 |